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| --- | --- |
| **Anand Agricultural University** Anand | **Affix passport size recent photograph** |

ADVERTISEMENT NO: 1/2019

**Application for the post of Principal/Registrar/Comptroller**

## Post Info

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Name of Candidate** | **Category** | **Sub Category** | **Gender** | **Name of Post applied for** |
|  |  |  |  |  |

1. **Payment Info (Application without prescribed fee of Rs.1000.00 will not be considered)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Crossed Demand Draft No.** | **Date of Issue of Demand Draft** | **Name of Bank Issuing Demand Draft** | **Amount (Rs.)** |
|  |  |  |  |

1. **Personal Information**

|  |  |  |  |
| --- | --- | --- | --- |
| **First Name** |  | **Middle Name** |  |
| **Last Name** |  | **Marital Status** |  |
| **Contact No.** |  | **Email** |  |
| **Birth Date** |  | **Citizenship At Birth** |  |
| **Mother Tongue** |  | **Home Town** |  |
| **Home State** |  | **Personal Marks of Identification** |  |
| **Nationality** |  | **Present Designation** |  |
| **Present Pay Scale** |  | **Present Citizenship** |  |
| **Address**   |  |  |  |  |  | | --- | --- | --- | --- | --- | |  | **Address** | **City** | **State** | **Pin Code No.** | | **Permanent Address** |  |  |  |  | | **Postal Address** |  |  |  |  | | | | |
| **Birth Place**   |  |  |  |  | | --- | --- | --- | --- | | **City/Village** | **Taluka** | **State** | **District** | |  |  |  |  | | | | |

1. **Language Known**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Language Proficiency** | **Speak** | **Read** | **Write** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

1. **Educational Information (Attach Certificate in Sequence by giving no 5 (i) to ...)**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.** | **Degree** | **Name of Exam.** | **Year of Passing** | **Name of Board/University**  **/Institute** | **Final Grade** | | **Field of Specialization** | | **Remarks** |
| **Class** | **Percent** | **Major** | **Minor** |
| 1 | Graduate |  |  |  |  |  |  |  |  |
| 2 | Post Graduate |  |  |  |  |  |  |  |  |
| 3 | Doctorate |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |  |

1. **Experience Information (Attach Certificate in Sequence by giving no 6 (i) to ...)**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Sr.** | **Period** | | | **Position held** | **Employer's Name** | **Employer's Address** | **Pay Scale / Pay Band + AGP** | **Reason for Leaving** |
| **From** | **Status** | **To** |
| 1 |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |
| 6 |  |  |  |  |  |  |  |  |
| 7 |  |  |  |  |  |  |  |  |

1. **Abstract of Experience**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Particulars** | **Years** | **Month** | **Days** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |
| 7 |  |  |  |  |

1. **Medals/Awards (Attach Certificate in Sequence by giving no 8 (i) to ...)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr.** | **Awarded for** | **Name of Award / Medal** | **Year in which received** | **Name of Organization** | **Number of Awards/Medals** |
| 1 | National / International Awards |  |  |  |  |
| 2 | State Level Awards |  |  |  |  |

1. **Publications (Attach copies in Sequence by giving no 9 (i) to ...)**

|  |  |  |
| --- | --- | --- |
| **Sr.** | **Particulars** | **Number**  **(published only)** |
| 1 | Research Papers |  |
| 2 | Other Publications (Book / Book Chapter / Booklet / Popular Articles etc.) |  |

1. **Seminar / Symposium/ Workshop / Summer/Winter School Attended (Attach Certificate in Sequence by giving no 10 (i) to ...)**

|  |  |  |
| --- | --- | --- |
| **Sr.** | **Particulars** | **Number Attended** |
| 1 | International Level |  |
| 2 | National Level |  |
| 3 | State Level |  |
| 4 | Summer / Winter School / Refresher Courses / Orientation Courses |  |

1. **Membership (Attach Certificate in Sequence by giving no 11 (i) to ...)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Member on** | **Tenure** | | |
| **Life Membership** | **From** | **To** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |
| 5 |  |  |  |  |
| 6 |  |  |  |  |

1. **Additional Responsibilities (Attach Certificate in Sequence by giving no 12 (i) to**

**...)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.** | **Particulars** | **Place Where Worked** | **Years and Month** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |
| 4 |  |  |  |
| 5 |  |  |  |

1. **Other Countries Visited (Attach Certificate in Sequence by giving no 13 (i) to ...)**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Name of Country** | **Period of Visit** | | **Purpose of Visit With Details** |
| **From** | **To** |
| 1 |  |  |  |  |
| 2 |  |  |  |  |
| 3 |  |  |  |  |
| 4 |  |  |  |  |

1. **References (Other than the present employer)**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr.** | **Full Name** | **Designation / Occupation of Position** | **Full Address with Telephone No.** |
| 1 |  |  |  |
| 2 |  |  |  |
| 3 |  |  |  |

1. **Research Projects Conducted (Attach Certificate in Sequence by giving no 15 (i) to…)**

|  |  |  |
| --- | --- | --- |
| **Sr** | **Particulars** | **Details of Project with total financial outlay** |
| 1 | New Project / Scientific Research Scheme conducted on the basis of personal Bio-data through ICAR / IVRI / NDRI / UGC/ CSIR/ DST |  |
| 2 | Other Agency |  |
| 3 |  |  |
| 4 |  |  |
| 5 |  |  |

1. **Some Questions And Queries (Attach Certificate in Sequence by giving no 16 (i) to ...)**

|  |  |  |
| --- | --- | --- |
| **1** | **Recommendation accepted at AGRESCO (Give details in separate sheet)** |  |
| **2** | **Any Medical Disability**  **(If Yes,please attach certificate from civil Surgeon in prescribed format)** |  |
| **3** | **Have you cleared NET/SLET in the concerned Subject?** |  |
| **4** | **Whether Ex-Serviceman (if yes attach proof)** |  |
| **5** | **Whether interviewed by the AAU earlier? (If yes, Pl. give date and post applied for)** |  |
| **6** | **Whether debarred from appearing any examination by any Board/University/ Institute?**  **(If yes, Pl. give details on separate sheet)** |  |
| **7** | **Whether you have been punished / dismissed or convicted by any Institution / Govt. / Court?**  **(If yes, Pl. give details on separate sheet)** |  |
| **8** | **Mention the time required for joining duties, if you are selected for the post applied for**  **(If yes, Pl. Months and Days)** |  |
| **9** | **Whether ready to accept Minimum Scale applied for? (If No, Please specify the reason and demand)** |  |
| **10** | **Whether any relatives (by Blood / Marriage) is employed at Anand Agricultural University**  **(If yes, please give details below)** |  |

1. **Relatives (by Blood / Marriage) is employed at Anand Agricultural University**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr.** | **Name of relatives** | **Position held at AAU** | **Address** | **Relation** |
| 1 |  |  |  |  |

***Note: Candidates can add rows wherever required in above items no 4 to 15.***

### DECLARATION

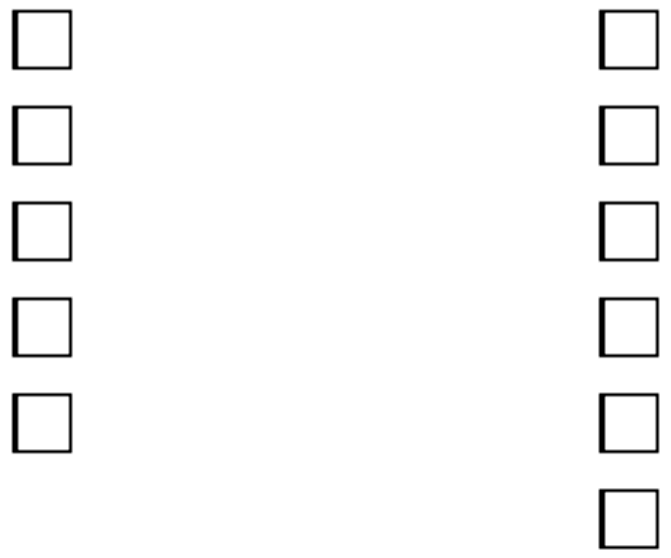
I, hereby declare that the information furnished above is true and correct to the best of my knowledge and belief and also that I have not concealed any fact or withheld any information regarding my past service and record. If any information is found to be false or incorrect or any thing is found to have been concealed, I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.

Place:

Date: Signature

### DETAILS OF ENCLOSURES

* 1. Graduate Mark sheet And Degree Certificate



1. School Leaving Certificate
2. S.S.C Mark sheet
3. H.S.C. Mark sheet
4. CCC+ Level Certificate
5. Diploma Certificate
   1. Post Graduate/Ph.D. Mark sheet And Degree Certificate
   2. Cast Certificate
   3. Non Creamylayer Certificate
   4. NET Certificate
   5. Other Certificate
   6. Crossed DD of Rs.1000.00

### FOR USE OF APPLICANTS IN EMPLOYMENT

(Certificate to be given by the Head of Department or Office or Employer) Certified that Dr./Shri/Smt./Kum is working as

in pay band and grade pay in the Department/Office/Institute

/Organization. I have no objection to his/her application being considered for this post. He/She will be relieved as per rules, if he/She is selected for the said post.

No. Signature

Date: / /2019 Designation

Office Stamp