

**DIRECTORATE OF RESEARCH
ANAND AGRICULTURAL UNIVERSITY
UNIVERSITY BHAVAN, ANAND-388 110(Gujarat)**



**Walk in interview
Recruitment of Junior Research Fellow**

The following post is to be filled up for the project "Bioprospecting of oxalate degrading lactic acid bacteria to develop a functional product with potential in preventing kidney stone disease, BH: 18457-71" sponsored by GSBTM, GoG in the Dairy Microbiology department of SMC College of Dairy Science, AAU, Anand for a period up to March 2020.

| Name of Post | No. of Post | Head Quarter | Educational Qualification | Fellowship Amount (Rs.) | Age limit |
|--------------|-------------|--------------|---|---|--------------------------------------|
| JRF | 01 (One) | Anand | M.Sc./M.Tech. Degree in Dairy Microbiology or M.Sc./M.Tech. Degree in Biotechnology | JRF @14400/- fixed for the 1st and 2nd year per month and @16800/- fixed for 3rd year per month | Maximum 35 years for Male and Female |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of the fellow will be terminated without any notice at any time by the University.

The interested candidates are requested to remain present on **10th March, 2017** at SMC College of Dairy Science, Anand Agricultural University, Anand at 09:00 h with the application in the attached proforma attaching the certified copies of all documents. Bring originals for verifications. If the candidates are more, a written test will be conducted.

Kindly note that **no TA / DA or any other expenses** will be given for attending the said interview.

No. AAU/DR/RES/T-3/ 14632 / 17
Date : 27/02/2017

P. G. Studies
Director of Research &
Dean P. G. Studies

Copy F.W.Rs. for information and wide circulation to:

1. PS to Vice Chancellor, AAU, Anand
2. Registrar, Agril. University, Anand / Sardar Krushinagar / Junagadh / Navsari
3. Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardar Krushinagar
4. Director of Research, Agril. University, Sardar Krushinagar / Junagadh / Navsari
5. The Comptroller, AAU, Anand
6. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
7. Other Concerned University / Colleges
8. Director of Information Technology for uploading on AAU website.

Copy to:

1. The Principal & Dean, SMC College of Dairy Science, AAU, Anand
2. Dr. Sreeja V., PI and Asstt. Professor, Dairy Microbiology Dept.
3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand

Bio-data Form

| | | | | |
|----|---|--------------------|-----------------|-------------------|
| 1 | Full Name | : | | |
| 2 | Mailing Address | : | | |
| | Mobile No. and E-mail | : | | |
| 3 | Date of Birth | : | Age :.....Years | |
| 4 | Sex | : | | |
| 5 | Educational Qualification: | | | |
| | Particulars | Name of University | Passing Year | OGPA / Percentage |
| | Graduate | | | |
| | Post Graduate | | | |
| | Ph. D | | | |
| 6 | Medal / Award: | | | |
| | A. Chancellor / Vice Chancellor / National Level Medal | | | |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution | | | |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute | | | |
| 8 | Publication : | | | |
| | A. Research Articles | | | |
| | B. Farmer's related articles in magazine / Booklet / Folder | | | |
| 9 | Seminar / Workshop / Symposium / Training etc.: | | | |
| | A. Oral / Poster Paper Presentation / Participation | | | |
| | B. Short or Long term training / Personnel Development training | | | |
| | C. NSS / NCC / Tracking Camp or Such type other trainings | | | |
| 10 | Other Activities : Game / Cultural Program / Debate etc. : | | | |
| | A. State Level Participation | | | |
| | B. National Level Participation | | | |
| | C. State Level Award | | | |
| | D. National Level Award | | | |
| 11 | Knowledge of Gujarati Language (SSC / HSC Passed with Gujarati Subject) | | | |
| 12 | Knowledge of Computer : | | | |
| 13 | Present status of study OR service OR working as RA/SRF/JRF : | | | |

Date:

Signature of Candidate