## DIRECTORATE OF RESEARCH

## **ANAND AGRICULTURAL UNIVERSITY**





### -: RECRUITMENT OF SENIOR RESEARCH FELLOW :-

The following post is to be filled up for the project "Estimation of Methane Emission in cattle and Dietary Interventions for its Mitigation" (B.H.18457-77) sponsored by Govt. of Gujarat in Animal Nutrition Research Department, CVS & AH, AAU, Anand. The project is up to December 2019.

| Name of Post | No. of<br>Post | Head<br>Quarter | Educational<br>Qualification   | Fellowship Amount (Rs.)   | Age limit  |
|--------------|----------------|-----------------|--|---|--|
| SRF          | 1              | Anand           | M. V. Sc (Animal<br>Nutrition)<br>OR<br>M Sc. (Agri.) in<br>Biochemistry | 25,000/- + HRA per<br>month for first &<br>second year<br>and<br>28,000/- + HRA per<br>month from the third<br>year onwards | Maximum 35 years<br>for male and 40<br>years for female. |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of SRF may be terminated without any notice at any time by the University.

The application on plain paper along with complete bio-data as per attached proforms should sent to Research Scientist & Head, Animal Nutrition Research Department, College of Veterinary Science & Animal Husbandry, Anand Agricultural University, Anand on or before 15-01-2018. Please attach the certified copies of all the relevant documents chronologically. If numbers of candidates are more, written test will be conducted.

No. AAU/DR/RES/T-3/ 10722

/2018

Director of Research & Dean P. G. Studies

Date : ≤ -01-2018 Copy F.W.Rs. to:

PS to Hon'ble Vice Chancellor, AAU, Anand

#### Copy F.W.Rs. for information and wide circulation to:

- 1. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 2. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 4. The Comptroller, AAU, Anand
- 5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6. Other Concerned University / Colleges

#### Copy to:

- 1. Principal / Dean, College of Veterinary Science & Animal Husbandry, AAU, Anand
- 2. Research Scientist & Head, Animal Nutrition Research Dept., CVS & AH, AAU, Anand.
- 3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand.

# Bio-data Form

| 1  | Full Name  | :                     |              |                      |  |  |  |  |
|----|--|-----------------------|--------------|----------------------|--|--|--|--|
| 2  | Mailing Address  | :                     |              |                      |  |  |  |  |
|    | Mobile No. and E-mail  | :                     |              |                      |  |  |  |  |
| 3  | Date of Birth  | : Age :Years          |              |                      |  |  |  |  |
| 4  | Sex  | :                     |              |                      |  |  |  |  |
| 5  | Educational Qualification:   |                       |              |                      |  |  |  |  |
|    | Particulars  | Name of<br>University | Passing Year | OGPA /<br>Percentage |  |  |  |  |
|    | Graduate   |                       |              |                      |  |  |  |  |
|    | Post Graduate  |                       |              |                      |  |  |  |  |
|    | Ph. D  |                       |              |                      |  |  |  |  |
| 6  | Medal / Award:   |                       |              |                      |  |  |  |  |
|    | A. Chancellor / Vice Chancellor / National Level Medal             |                       |              |                      |  |  |  |  |
|    | B. Merit Medal / Cash Prize / Medal for Scientific contribution    |                       |              |                      |  |  |  |  |
| 7  | Experience: Govt. / Semi Govt. / Nationalize / Private Institute   |                       |              |                      |  |  |  |  |
| 8  | Publication:   |                       |              |                      |  |  |  |  |
|    | A. Research Articles   |                       |              |                      |  |  |  |  |
|    | B. Farmer's related articles in magazine / Booklet / Folder        |                       |              |                      |  |  |  |  |
| 9  | Seminar / Workshop / Symposium / Training etc.:                    |                       |              |                      |  |  |  |  |
|    | A. Oral / Poster Paper Presentation / Participation                |                       |              |                      |  |  |  |  |
|    | B. Short or Long term training / Personnel Development training    |                       |              |                      |  |  |  |  |
|    | C. NSS / NCC / Tracking Camp or Such type other trainings          |                       |              |                      |  |  |  |  |
| 10 | Other Activities : Game / Cultural Program / Debate etc. :         |                       |              |                      |  |  |  |  |
|    | A. State Level Participation                                       |                       |              |                      |  |  |  |  |
|    | B. National Level Participation                                    |                       |              |                      |  |  |  |  |
|    | C. State Level Award   |                       |              |                      |  |  |  |  |
|    | D. National Level Award  |                       |              |                      |  |  |  |  |
| 11 | Knowledge of Gujarati Language                                     |                       |              |                      |  |  |  |  |
| 12 | ( SSC / HSC Passed with Gujarati Subject)  Knowledge of Computer : |                       |              |                      |  |  |  |  |
| 13 | Present status of study OR service OR working as RA/SRF/JRF :      |                       |              |                      |  |  |  |  |
| 10 | Tresent status of study Off service Off working as IVA/SIN /JINT.  |                       |              |                      |  |  |  |  |

Date:

Signature of Candidate