

આણંદ કૃષિ યુનિવર્સિટી

આણંદ

કૃષિ પોલીટેકનીક, આણંદ કૃષિ યુનિવર્સિટી, વસોના  
 છઠ્ઠા સેમેસ્ટરનાં અંતે શ્રેષ્ઠ વિદ્યાર્થી/વિદ્યાર્થીનીને  
 'Smt. Alkaben Patel Sponsored Late Smt.  
 Ushaben Patel Gold Plated Silver Medal'  
 એનાયત કરવાના વિનિયમો મંજૂર કરવા બાબત.

વંચાણે લીધો :તા.૧૬/૧/૨૦૨૩ ના રોજ યાજ્ઞવલ્ક્ય હોલ, આણંદ કૃષિ યુનિવર્સિટી, આણંદ ખાતે મળેલ  
 નિયામક મંડળની ૫૭મી બેઠકની કાર્યનોંધના મુદ્દા નં. ૫૭.૧૩

-: જા હે ર ના મું :-

આથી સંબંધકર્તા સર્વેને જાણ માટે જાહેર કરવામાં આવે છે કે, તા.૧૬/૧/૨૦૨૩ ના રોજ  
 યાજ્ઞવલ્ક્ય હોલ, આણંદ કૃષિ યુનિવર્સિટી, આણંદ ખાતે મળેલ નિયામક મંડળની ૫૭મી બેઠકની  
 કાર્યનોંધના મુદ્દા નં. ૫૭.૧૩ થી નીચે મુજબ ઠરાવવામાં આવ્યું.

"આથી ઠરાવવામાં આવે છે કે, વિદ્યાપરિષદની ૫૮મી બેઠકના મુદ્દા નં. ૫૮.૧૧ થી થયેલ  
 ભલામણ મુજબ કૃષિ પોલીટેકનીક, આણંદ કૃષિ યુનિવર્સિટી, વસોના છઠ્ઠા સેમેસ્ટરનાં અંતે શ્રેષ્ઠ  
 વિદ્યાર્થી/વિદ્યાર્થીનીને 'Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel Gold Plated  
 Silver Medal' એનાયત કરવાના સામેલ 'APPENDIX' મુજબના વિનિયમો ગ્રાહ્ય રાખી નિયામક  
 મંડળ મંજૂર કરે છે.

સામેલ:- APPENDIX

જા.નં.આકૃયુ/વિક/મેડલ વિનિયમો/૧૭૦૪/૨૦૨૩


તા.૨૭/૧/૨૦૨૩

નકલ સવિનય રવાના:

૧. માન.કુલપતિશ્રીના રહસ્યશ્રી, આણંદ કૃષિ યુનિવર્સિટી, આણંદ
૨. નિયામક મંડળના સર્વે સભ્યશ્રીઓ તરફ જાણ સારૂ.
૩. વિદ્યાપરિષદના સર્વે સભ્યશ્રીઓ તરફ જાણ સારૂ.
૪. યુનિવર્સિટીના તમામ અધિકારીશ્રીઓ તરફ જાણ સારૂ.
૫. તમામ યુનિટ/સબ યુનિટ અધિકારીશ્રીઓ તરફ જાણ સારૂ.

નકલ રવાના:

૧. કુલસચિવશ્રીના અંગત મદદનીશ, આણંદ કૃષિ યુનિવર્સિટી, આણંદ
૨. એકેડેમીક/ બોર્ડ શાખા તરફ (કુલસચિવશ્રી, આકૃયુ, આણંદ) (૨૦ નકલો)
૩. સિલેક્ટ ફાઈલ/જાહેરનામા ફાઈલ

  
 (ડી.એ.એ.પટેલ)  
 નિયામક  
 વિદ્યાર્થી કલ્યાણ

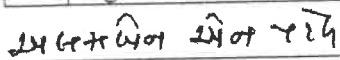
(APPENDIX પાછળના પાને)


**APPENDIX**

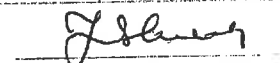
In exercise of the power vested in section 20 (I) (xxv) of the Gujarat Agricultural Universities Act, 2004 (Gujarat Act No. 5 of 2004) the Board of Management hereby institutes a medal in the name of 'Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel GoldPlated Silver Medal' which will be awarded to the Diploma Student of the Polytechnic in Agriculture, AAU, Vaso and approves following Regulations governing the said medal as recommended by the Academic Council.

**Regulations governing 'Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel Gold Plated Silver Medal'**

|    |  |                            |
|----|--|----------------------------|
| 1. | Name of the medal shall be ' <b>Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel Gold Plated Silver Medal</b> '.   | Name                       |
| 2. | The amount of endowment of Rs. 2, 00,000/- (Rupees Two Lakh Only) received from the donor Smt. Alkaben N. Patel, Narayan Bungalow, Opp. D. Z. School, Anand-Vidyanagar Road, Anand, shall suitably be invested by the Comptroller in the form of fixed deposit in any nationalized bank.   | Endowment                  |
| 3. | The annual realization of the endowment shall be credited to the 'University Fund'. The Medal shall be awarded annually from the annual interest realized.   |                            |
| 4. | 1. The medal shall be awarded every year to a student of Diploma in Agriculture programme from Polytechnic in Agriculture, AAU, Vaso, who is adjudged as the <b>Best Student of the Year</b> on the basis of academic performance and co-curricular activities as per Annexure A after completion of the sixth semester. <b>Only first ten students</b> on the basis of academic performance (OGPA) shall be considered. In case of tie, the student with highest OGPA should be considered.<br>2. A student shall not be eligible for the above medal if he/she:<br>i. Secured less than 7.00 (OGPA) grade point or secured 'F' (Fail) or 'US' (Unsatisfactory) or 'I' (Incomplete) grade at any time in any course of Diploma in Agriculture programme.<br>ii. Has dropped (barring withdrawal) any course of Diploma in Agriculture programme as a regular student.<br>iii. Discontinued at any time the Diploma in Agriculture in between and<br>iv. Was punished by the University for breach of any rules, regulations, discipline upto the end of sixth semester-end examination. | Eligibility                |
| 5. | The medal shall be awarded in the form of a GoldPlated Silver Medal encrypted with the words ' <b>Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel Gold Plated Silver Medal</b> '.   | Form of the Medal          |
| 6. | 1. The Principal, College of Agriculture, AAU, Vaso in consultation with the Registrar shall prepare the list of students who have completed the course of Diploma in Agriculture programme of Polytechnic in Agriculture, Anand Agricultural University, Vaso and who fulfill the conditions mentioned in 4 (1) & 4 (2) above and shall present the same to the committee who shall decide the awardee.<br>2. Following committee shall decide the awardee for ' <b>Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel Gold Plated Silver Medal</b> ':<br>a. Dean, Faculty of Agriculture, AAU, Anand- <b>Chairman</b><br>b. Director of Students' Welfare, AAU, Anand - <b>Member</b><br>c. Registrar, AAU, Anand - <b>Member</b><br>d. Principal, Polytechnic in Agriculture, AAU, Vaso - <b>Member Secretary</b><br>3. The decision of the Committee shall be final.   | Procedure<br><br>Committee |
| 7. | The medal shall be announced and awarded to the awardee on the occasion of the certificate distribution programme of the polytechnic students/suitable occasion of the university.   | Announcement of Medal      |
| 8. | The endowment shall be suitably incorporated in the annual report of Anand Agricultural University, Anand  | Incorporation              |

  
(Alkaben N. Patel)

  
(V. P. Ramani)

  
(Y. M. Shukla)

## Annexure A

Smt. Alkaben Patel Sponsored Late Smt. Ushaben Patel GoldPlated Silver Medal

(A) ACADEMIC ACHIEVEMENT:

(Maximum 65 Points)

6.5 times more to OGPA

i.e., (OGPA) x 6.5 =

(B) SPORTS/CULTURAL/DEBATE/ESSAY.etc.

(Maximum 20 Points)

| Sr. No. | Suggested Point for Each Event                               | Participation | First Place | Second Place | Third Place |
|---------|--|---------------|-------------|--------------|-------------|
| 1       | Participation at college level                               | 1.0           | 3.0         | 2.0          | 1.5         |
| 2       | Participation at Inter College/ District or equivalent Level | 2.0           | 6.0         | 4.0          | 3.0         |
| 3       | Participation at SAUS/ State or equivalent Level             | 4.0           | 8.0         | 6.0          | 5.0         |

Table:

| Name of Event | Year of Participation | Type of Tournament | Place/Participation |
|---------------|-----------------------|--------------------|---------------------|
|               |                       |                    |                     |
|               |                       |                    |                     |
|               |                       |                    |                     |
|               |                       |                    |                     |
|               |                       |                    |                     |

**NOTE:**

- I. Candidate will get points of higher position for each event at every level / year.
- II. A candidate will get points only for the university sponsored / state /national / international events in all the extra-curricular activities.
- III. The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

**(C)NSS****(Maximum 05 Points)**

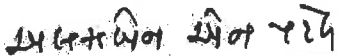
- |                                       |   |     |
|---------------------------------------|---|-----|
| a) Member for two years               | : | 1.0 |
| b) One-day camp/campaign (each)       | : | 0.5 |
| c) Camp for three to six days (each)  | : | 1.0 |
| d) Camp for more than six days (each) | : | 2.0 |
| e) NSS Ambassador (each)              | : | 1.0 |


**(D) Other Activity****(Maximum 06 Points)**

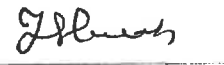
- |   |   |     |
|---|---|-----|
| a) Basic Rock Climbing                              | : | 1.0 |
| b) Advance Rock Climbing                            | : | 2.0 |
| c) Tracking Camp (each)                             | : | 1.0 |
| d) Training/Other Camp [More than four days (each)] | : | 2.0 |
| e) Training/Other Camp [Up to four days (each)]     | : | 1.0 |

**(E) Leadership****(Maximum 04 Points)**

- |   |   |     |
|---|---|-----|
| a) General Secretary of college                                     | : | 2.0 |
| b) Class Representative/Lady Representative (each)                  | : | 1.0 |
| c) Other accomplishment recognized by the college/university (each) | : | 0.5 |

  
(Alkaben N. Patel)

  
(V. P. Ramani)

  
(Y. M. Shukla)