

DIRECTORATE OF RESEARCH ANAND AGRICULTURAL UNIVERSITY ANAND-388 110

-:: Recruitment for the Research Associate ::-

The following post is to be filled up for the project "Modernization of diagnostic facilities – Zoonotic disease and campylobacteriosis, B.H.12972" sponsored by GOG, at the Department of Veterinary Public Health & Epidemiology, College of Veterinary Science & A.H.,

Anand. The project period is up to 2022-23 and is likely to be continued.

| Name of Post | No. of Post | Educational Qualification | Fellowship Amount(Rs.) | Age limit |
|-----------------------|----------------|--|---|--|
| Research Associate | 01 | Ph. D. in .(Veterinary Public Health / Veterinary Microbiology) OR M.V.Sc.(Veterinary Public Health / Veterinary Microbiology) having 1 st division or 60% marks or equivalent grade point average with at least 3 years experience and one research paper (SCI) / NAAS rated (≥4.0) Journal. | Ph.D degree holder Rs.54,000/- pm + HRA OR Master degree holder Rs.49,000/-pm + HRA | Maximum 40 years for male and 45 years for female |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of RA may be terminated without any notice at any time by the University.

The interested candidates are requested to send their biodata in given format to Professor & Head, Department of Veterinary Public Health & Epidemiology, College of Veterinary Science and Animal Husbandry, Anand – 388110 on or before 18.01.2022. Please attach the certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidates are more, written screening test will be conducted.

Director of Research &

Dean P. G. Studies

No. AAU/DR/RES/T-3/ 10855 /2022

Date: 07.01.2022 Copy F.W.R. to:

PS to Hon'ble Vice Chancellor, AAU, Anand

Copy F.W.Rs. for information and wide circulation to:

1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari

 Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar

3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari

4. The Comptroller, AAU, Anand

- 5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6. Other Concerned University / Colleges

Copy to:

1. The Principal, Veterinary College, Anand

2. Dr. M. N. Brahmbhatt, Professor & Head & PI, Dept. of Veterinary Public Health & Epidemiology. Veterinary College, Anand

3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand

Bio-data Form

| 1 | Full Name | • | | | | | |
|----|--|-----------------------|--------------|----------------------|--|--|--|
| 2 | Mailing Address | io | | | | | |
| | Mobile No. and E-mail | : | | | | | |
| 3 | Date of Birth | : | Age : | Years | | | |
| 4 | Sex | * | | | | | |
| 5 | Educational Qualification: | | | | | | |
| | Particulars | Name of University | Passing Year | OGPA / Percentage | | | |
| | Graduate | | | | | | |
| | Post Graduate | | | | | | |
| | Ph. D. | | | | | | |
| 6 | Medal / Award: | | | | | | |
| | A. Chancellor / Vice Chancellor / National Level Medal | | | | | | |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution | | | | | | |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute | | | | | | |
| 8 | Publication: | | | | | | |
| | A. Research Articles | | | | | | |
| | B. Farmer's related articles in magazine / Booklet / Folder | | | | | | |
| 9 | Seminar / Workshop / Symposium / Training etc.: | | | | | | |
| | A. Oral / Poster Paper Presentation / Participation | | | | | | |
| | B. Short or Long term training / Personnel Development training | | | | | | |
| | C. NSS / NCC / Tracking Camp or Such type other trainings | | | | | | |
| 10 | Other Activities : Game / Cultural Program / Debate etc. : | | | | | | |
| | A. State Level Participation | | | | | | |
| | B. National Level Participation | | | | | | |
| | C. State Level Award | | | | | | |
| | D. National Level Award | | | | | | |
| 11 | Knowledge of Gujarati Language (SSC / HSC Passed with Gujarati Subject) | | | | | | |
| | Knowledge of Computer: | | | | | | |
| 12 | Knowledge of Comput | er: | | | | | |

Date:

Signature of Candidate