

આણંદ કૃષિ યુનિવર્સિટી, આણંદમાં સ્નાતક કક્ષાએ દરેક વિદ્યાશાખામાં એનાયત કરવામાં આવતા 'કુલપતિશ્રી સુવર્ણચંદ્રક' ના વિનિયમમાં આંશિક ફેરફાર કરવા બાબત.

## આણંદ કૃષિ યુનિવર્સિટી આણંદ

વંચાણે લીધા : તા.૨૯-૧૦-૨૦૨૧ ના રોજ વી.સી.કોન્ફરન્સ હોલ, યુનિવર્સિટી ભવન, આણંદ કૃષિ યુનિવર્સિટી, આણંદ ખાતે મળેલ નિયામક મંડળની ૫૫મી બેઠકની કાર્યનોંધના મુદ્દા નંબર : ૫૫.૨૦

**:: જા હે ર ના મું ::**

આથી સબંધકર્તા સર્વેને જાણ માટે જાહેર કરવામાં આવે છે કે, તા.૨૯-૧૦-૨૦૨૧ ના રોજ વી.સી.કોન્ફરન્સ હોલ, યુનિવર્સિટી ભવન, આણંદ કૃષિ યુનિવર્સિટી, આણંદ ખાતે મળેલ નિયામક મંડળની ૫૫મી બેઠકની કાર્યનોંધના મુદ્દા નંબર : ૫૫.૨૦ થી નીચે મુજબ ઠરાવવામાં આવે છે.

" આથી ઠરાવવામાં આવે છે કે, વિદ્યાપરિષદની ૫૬મી બેઠકના મુદ્દા નં.૫૬.૨૮ થી થયેલ ભલામણ મુજબ આણંદ કૃષિ યુનિવર્સિટી, આણંદમાં સ્નાતક કક્ષાએ દરેક વિદ્યાશાખામાં એનાયત કરવામાં આવતા 'કુલપતિશ્રી સુવર્ણચંદ્રક' ના વિનિયમોના Appendix-B ના ક્રમ નં-૬ માં નીચે દર્શાવેલ કોષ્ટકના કોલમ (૨) ના હાલના (Existing Eligibility) વિનિયમની જગ્યાએ કોલમ (૩) માં દર્શાવ્યા મુજબના (Revised Eligibility) વિનિયમમાં આંશિક ફેરફાર કરવા વિદ્યાપરિષદની ભલામણ ગ્રાહ્ય રાખી નિયામક મંડળ મંજૂર કરે છે."

Name of Gold Medal	Existing Eligibility	Revised Eligibility
(1)	(2)	(3)
Vice Chancellors' Gold Medal	6 The assessment committee of the Registrar, Director of Students' Welfare and Dean of concern faculty will consider the cases of not more than first <b>Five</b> highest (O.G.P.A) marks scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.	6 The assessment committee of the Registrar, Director of Students' Welfare and Dean of concerned faculty will consider the cases of not more than first <b>Ten</b> highest (OGPA) marks scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.

જા.નં.આકૃયુ/વિક/કુલપતિશ્રી સુવર્ણચંદ્રક/૧૦૧૦-૧૦૩૫/૨૦૨૧  
તા.૨૪/૧૧/૨૦૨૧

*Dev*  
(ડી.એચ.પટેલ)  
નિયામક  
વિદ્યાર્થી કલ્યાણ

### નકલ સવિનય રવાના :

૧. નિયામક મંડળના સર્વે સભ્યશ્રીઓ તરફ જાણ સારૂ.
૨. વિદ્યાપરિષદના સર્વે સભ્યશ્રીઓ તરફ જાણ સારૂ.
૩. યુનિવર્સિટીના તમામ અધિકારીશ્રીઓ તરફ જાણ સારૂ.
૪. તમામ આચાર્ય/ડીનશ્રીઓ તરફ જાણ સારૂ.

### નકલ રવાના :

૧. માન.કુલપતિશ્રીના રહસ્ય સચિવશ્રી, આણંદ કૃષિ યુનિવર્સિટી, આણંદ
૨. કુલસચિવશ્રીના અંગત મદદનીશ, આણંદ કૃષિ યુનિવર્સિટી, આણંદ
૩. એકેડેમીક / બોર્ડ/પરીક્ષા શાખા તરફ (૨૦ નકલો)
૪. સિલેક્ટ ફાઈલ / જાહેરનામા ફાઈલ

## Appendix-B

### **Vice Chancellors' Gold Medal**

Rules for the award of '**Vice Chancellor's Gold Medal**' to the Under Graduate students of various faculties of Anand Agricultural University, Anand.

1. The Medal shall be called '**Vice Chancellor's Gold Medal**'.
2. Each medal shall be prepared from **10 g. weight of 18 carat gold**. The total cost of gold & other charges for the medal shall be incurred from the University fund.
3. The medal shall be awarded to the best Under-graduate students of each faculties of Anand Agricultural University, Anand.
4. The award shall be declared at the time of Annual Convocation by the Board of Management on recommendation of the Academic Council.
5. The award shall be made to a Under Graduate student of all the faculties whose overall performance in study (OGPA) up to the final semester of degree course examination and extra curricular activities like Sports, NCC, NSS, Essay, Debate, Cultural, Adventure activities etc. carried out by the university during his study (as per Annexure) are judged to be the best at the Under Graduate level.
6. The assessment committee of the Registrar, Director of Students' Welfare and Dean of concern faculty will consider the cases of not more than first **Ten highest (OGPA) marks** scoring students in each faculty and shall submit the list of such candidates with full data to the Experts' Committee.
7. The Vice Chancellor will appoint two persons as a member of Experts' Committee. The Registrar will act as a Member Secretary of the committee. The committee of experts shall judge the comparative merits of the candidates of all the faculties and shall select the best among them in each faculty.
8. A student shall not be eligible for the award of the medal if he / she (i) having less than 7.00 (OGPA) grade point or got (Fail) or 'US' or 'I' grade at any time in any course (ii) dropped the (Barring withdrawal) course as regular student (iii) left the course incomplete or (iv) was on conduct probation for his / her misconduct / misbehavior during any semester of Under Graduate course.
9. The decision of the Board of Management in the matter of award of Medal shall be final.
10. In case of tie, the student with higher OGPA should be considered.



## Annexure

### For Vice Chancellors' Gold Medal

(A) **ACADEMIC ACHIEVEMENT** : (Maximum 60 Points)

Six times more to OGPA  
i.e, (OGPA) x 6.0 =

(B) SPORTS/ CULTURAL/ DEBATE/ ESSAY etc. : (Maximum 20 Points)

Sr. No	Suggested Point for each event	Participation	First Place	Second Place	Third Place
(1)	Participation at Inter College / District or equivalent Level	0.5	2.0	1.5	1.0
(2)	Participation at SAUs / State or equivalent Level	1.0	3.0	2.0	1.5
(3)	Participation at National / All India Agril. / Zone Level	3.0	7.0	6.0	5.0
(4)	Participation at Inter-National Level	5.0	10.0	8.0	6.0

**Table:**

Name of event	Year of Participation	Type of Tournament	Place / Participation

**NOTE:**

- (i) Candidate will get points of higher position for each event at every level / Year.
- (ii) A candidate will get points for the event only carried out through the university in all the extra curricular activities.
- (iii) The decision of the assessment committee for the interpretation regarding the allotment of points will be final and binding to all.

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(C) NCC or NSS : (Maximum 10 Points)

(1) NCC

- (a) Member for two years : 1.0  
(b) Under Officer : 1.0  
(c) Certificate 'B' : 2.0  
(d) Certificate 'C' : 3.0  
(e) Camp for Three to Six days (each) : 1.0  
(f) Camp for more than Six days (each) : 2.0

OR

(2) NSS

- (a) Member for two years : 1.0  
(b) One day camp / Campaign (each) : 0.5  
(c) Camp for Three to Six days (each) : 1.0  
(d) Camp for more Than Six days (each) : 2.0

(D) Other Activity : (Maximum 6 Points)

- (a) Basic Rock Climbing : 1.0  
(b) Advance Rock Climbing : 2.0  
(c) Tracking Camp (each) : 1.0  
(d) Training / Other Camp : 1.0  
[More than 4 days (each)]  
(e) Training/Other Camp : 0.5  
[up to 4 days (each)]

(E) Leadership : (Maximum 4 points)

- (a) General Secretary of College : 2.0  
(b) Class Representative/Lady Representative (each) : 1.0  
(c) Other accomplishment recognized by : 1.0  
the College / University

**Note: It is essential to attach attested copy of relevant certificates of participation.**

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