OFFICE OF THE COMPTROLLER
ANAND AGRICULTURAL UNIVERSITY
ANAND-388110

Read:- The Registrar's, AAU, Anand Office Order No. AAU / REG / ADM.2.2 / 1541-50 / 2018 Dtd. 23/02/2018.

CIRCULAR

In pursuance to the office order referred to above I, the undersigned, R.H. Gondalia has taken over the charge of the post of Comptroller, Anand Agricultural University, Anand with effect from 01/03/2018 (before noon).

All University Officers, Principal & Deans, Unit / Sub Unit Officers, Drawing & Disbursing officers are requested to make all correspondence including D.O. and confidential letters at the address as mentioned below.

Address: R.H. GONDALIA, COMPTROLLER, ANAND AGRICULTURAL UNIVERSTIY, "UNIVERSTIY BHAVAN" ANAND-388110 (GUJARAT)	Telephone (Office) (02692) 263338 (Fax) (02692) 263162 (Mobile) 9998009963 E-mail : comptroller@aau.in

No.AAU/Compt/PA/ 7864-85 /2018.
Date: 01/03/2018.

(R.H. GONDALIA)
COMPTROLLER

Copy f.w.cs. to:-

1. The Principal Secretary to Government of Gujarat, Agriculture, Farmers Welfare & Co-operation Department, 1st Floor, Block No.5, Sachivalaya, Gandhinagar.
2. The Joint Secretary (Agricultural Universities), Government of Gujarat, Agriculture, Farmers Welfare & Co-operation Department, 1st Floor, Block No.5, Sachivalaya, Gandhinagar.
3. The Section Officer (K.2 / B.1 / M.3 Branch), Agriculture, Farmers Welfare & Co-operation Department, Block No.5, Sachivalaya, Gandhinagar.
4. The Director of Agriculture / Horticulture / Animal Husbandry, Krushi Bhavan, Sector-10.A, Gandhinagar.
5. The Member Secretary, Council of State Agricultural Universities, Podium Level, Krushi Bhavan, Sector-10-A, Gandhinagar.
6. Assosiat Proffesor, Council of State Agricultural Universities, Podium Level, Krushi Bhavan, Sector-10-A, Gandhinagar.
7. The District Treasury Officer, Gandhinagar Block No. 17, Dr. Jivaraj Maheta Bhavan, Sector 10B, Sector 10, Gandhinagar, Gujarat 382010.
8. The District Treasury Officer, Jilla Seva sadan, Near Borsad Chokdi , Anand.
9. Hon'ble Vice Chancellor, Agricultural Universities, Junagadh / Navasari / Sardar Krushinagar.
10. The Registrar, Agricultural Universities, Junagadh / Navasari / Sardar Krushinagar..
11. The Director of Research / Extension Education / Comptroller, Agricultural Universities, Junagadh/ Navasari / Sardar Krushinagar.
12. All the University Officer / Unit / Sub Unit Officers of the Anand Agricultural University, Anand.
13. All the Principal & Deans of all colleges, Anand Agricultural University, Anand.
14. The Chif Manager, State Bank of India, Station Road, Near D.N. High School, Anand.
15. The Branch Manager, State Bank of India, Main Branch, Opp. New Sachivalaya, Gandhinagar.
16. The Branch Manager, Central Bank of India, Institute of Agri. Branch, AAU, Anand.
17. The Branch Manager, Corporation Bank, Anand.
18. The Branch Manager, Axis Bank, Amul Dairy Road, Anand.
19. The Branch Manager, HDFC Bank, Sanket II, Near Grid Cross, Lambhavel Road, Anand

Copy to :-

1. The P.S. to Vice Chancellor, Anand Agricultural University, Anand.
2. The P.A. to Registrar, Anand Agricultural University, Anand.
3. All Branches of this section.