



**Dr M. D. Patel Regional e-Library  
Anand Agricultural University  
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**No. AAU/DMDPRL/ 40 /2023**

**Date: 9 /05/2023**

To,  
All Unit/Sub Unit Officers,  
Anand Agricultural University,  
Anand

**Subject : Library Committee approval for purchase of Book/Journals/  
News Paper**

As the 13<sup>th</sup> Library committee meeting is going to be held soon, all unit/sub unit officers are requested to submit details of Books/Journals/News paper purchase during the year (up to 31-03-2023) for library committee approval on or before 30-05-2023.

**University Librarian**