

8. Educational Qualification(s):

N0	Examination passed	Year of passing	No. of attempts	Marks	Stream science/ General
				%	
1.	S.S.C				
2.	H.S.C				
3.	Any other higher qualification				
4.					

9. Experience of marketing agri-inputs and/ or other relevant experience (If any) :

Sr.No	Name & Address	Number of years	Name of activity

10. Nature of agri-input business: Ancestral **Set-up by us** **11. Type of business: (tick) Distributor / Retailer****12. Details of agri -inputs sold:****13. Have you attended any training in agriculture during the last five years? If yes, give the details**

<u>Training Title</u>	<u>Duration</u>	<u>Organization conducting the training</u>

14. Address of the sponsor:**15. Surety Bond of the Candidate:**

If, admitted, I shall be abiding strictly the rules and regulations framed by the Institute from the time to time. I will not behave within or outside in such a way that would interfere to maintain proper decorum, of the Institute .I declare- that, all the information given in this form are true. If any information is found to be incorrect, I will abide with the decision of the University.

Date:**Place:****Signature of the Applicant**

**16. Surety bond to be furnished by Father/Guardian/Head of Institute
(In case of sponsored Candidate)**

I hereby declare that, if my spouse/ward/employee is admitted to the Institute, I will be responsible for the good conduct of my spouse/ward/employee within or outside of the Institute. Moreover, in case of any misbehavior by him or incomplete attendance, the action taken by University will be acceptable to me.

Date:

Place:

Signature of Father/Guardian

**17. List of Testimonials/Certificates attached with application form
(Mark '√' whichever is attached herewith)**

- () 1. True copy of 10th (New S.S.C) Marksheet.
- () 2. True copy of school Leaving Certificate
- () 3. Trial / Attempt certificate of H.S.C
- () 4. True copy of 12th (H.S.C) Mark sheet
- () 5. True copy of Graduation (T.Y) Mark sheet (if, passed)
- () 6. True copy of Certificate of SC/ST/SEBC from Mamlatdar/District Social Welfare/ Equivalent Officer, (if, applicable) (Current Year)
- () 7. Certificate of Own Agri Inputs License and Experience if any (On the printed letter head of the Firm)

IMPORTANT INSTRUCTION

Incomplete form is subject to rejection; hence candidate shall ensure that all the information is completely filled and the application along with enclosures is sent to the Director, Institute of Distance education, Borsad chowkdi, ATIC Building Anand -388001 within the stipulated time.