

DIRECTORATE OF RESEARCH ANAND AGRICULTURAL UNIVERSITY **ANAND-388110**

-:: Recruitment of Research Fellow ::-

The following post is to be filled up for the project "Advanced Research on Pest Management through Birds, Anand B.H. 12993-20" funded by Govt. of Gujarat in the office of AINPVPM: Agricultural Ornithology, ICAR U-9, Anand Agricultural University, Anand. The project period is uptp 2023-24 and is likely to be continued.

| Name of Post | No. of Post | Educational Qualification | Fellowship Amount (Rs.) | Age limit |
|---------------------------------------|----------------|--|---|---|
| Senior Research Fellow (SRF) | 01 | M.Sc (Agri.) in Agril. Entomology OR M.Sc in Zoology / Wildlife Biology with 2 years of experience and NET qualified | Rs.31,000+ HRA per month for 1 st and 2 nd year and Rs. 35,000 + HRA per month for 3 rd year onwards. | Maximum 35 years for male and 40 years for female |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Senior Research fellow may be terminated without any notice at any time by the university.

The application on plain paper along with complete bio-data as per attached performa should be sent to Head of Office, AINPVPM: Agricultural Ornithology, Anand Agricultural University, Anand on or before 24.07.2023. Please attach the certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the numbers of candidate are more, written screening test will be conducted.

No. AAU/DR/RES/T-3/ 3045 /2023 Date : 13 - 07- 2023 Copy F.W.Rs. to: PS to Hon. Vice Chancellor, AAU, Anand

Director of Research & Dean P. G. Studies

Copy F.W.Rs. for information and wide circulation to:

- 1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- 2. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 3. Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 4. The Comptroller, AAU, Anand
- 5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6. Other Concerned University / Colleges

Copy to:

- 1. The Unit Head, ICAR Unit 9, AAU, Anand
- 2. PI & Head of Office AINPVPM: Agril. Ornithology, AAU, Anand
- 3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand

Bio-data Form

| 1 | Full Name | : | | | | | |
|----|--|------------------------|--------------|----------------------|--|--|--|
| 2 | Mailing Address | : | | | | | |
| | Mobile No. and E-mail | : | | | | | |
| 3 | Date of Birth | : | Age :Years | | | | |
| 4 | Sex : | | | | | | |
| 5 | Educational Qualification | ational Qualification: | | | | | |
| | Particulars | Name of University | Passing Year | OGPA / Percentage | | | |
| | Graduate | | | | | | |
| | Post Graduate | | | | | | |
| | Ph. D. | | | | | | |
| 6 | | | | | | | |
| | A. Chancellor / Vice | | | | | | |
| | B. Merit Medal / Cash Prize / Medal for Scientific contribution | | | | | | |
| 7 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute | | | | | | |
| 8 | Publication : | | | | | | |
| | A. Research Articles | | | | | | |
| | B. Farmer's related articles in magazine / Booklet / Folder | | | | | | |
| 9 | Seminar / Workshop / Symposium / Training etc.: | | | | | | |
| | A. Oral / Poster Pape | / Participation | | | | | |
| | B. Short or Long term training / Personnel Development training | | | | | | |
| | C. NSS / NCC / Tracking Camp or Such type other trainings | | | | | | |
| 10 | 10 Other Activities : Game / Cultural Program / Debate etc. : A. State Level Participation B. National Level Participation | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | C. State Level Award | | | | | | |
| | D. National Level Award | | | | | | |
| 11 | Knowledge of Gujarati Language | | | | | | |
| | (SSC / HSC Passed with Gujarati Subject) | | | | | | |
| 12 | Knowledge of Computer : | | | | | | |
| 13 | Present status of study OR service OR working as RA/SRF/JRF : | | | | | | |