

## **DIRECTORATE OF RESEARCH**

ANAND AGRICULTURAL UNIVERSITY
ANAND-388110

# -: Recruitment of Junior Research Fellow :-

The following post is to be filled up for the project "Research on Horticultural Fruit and Flower Crops, B.H. 12959" Sponsored by Govt. of Gujarat at Dept of Horticulture, B. A. College of Agriculture, Anand Agricultural University, Anand. The project period up to 2022-23 and is likely to be continued.

| Name of Post              | No. of<br>Post | Educational Qualification  | Fellowship<br>Amount (Rs.)    | Age limit           |
|---------------------------|----------------|--|-------------------------------|---------------------|
| Junior Research<br>Fellow | 01             | M.Sc. (Agri.) in Horticulture OR M.Sc. (Horti.) in Fruit Science / Floriculture and Landscape Architecture | Rs. 31,000/- per<br>month fix | Maximum 35<br>years |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Junior Research Fellow may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached proforms should be sent to Professor & Head, Dept of Horticulture, B. A. College of Agriculture, Anand Agricultural University, Anand on or before 10.01.2023. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written screening test will be conducted.

No. AAU/DR/RES/T-3 /

Date: 30.12.2022

7458

/2022

Director of Research & Dean P. G. Studies

#### Copy F.W.R. to:

PS to Hon'ble Vice Chancellor, AAU, Anand

### Copy F.W.Rs. for information and wide circulation to:

1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari

2. Director of Student Welfare, (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar

3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari

4. The Comptroller, AAU, Anand

5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU

6. Other Concerned Universities / Colleges

#### Copy to:

- 1. Principal and Dean , B. A. College of Agriculture, Anand Agricultural University, Anand
- 2. Professor & Head, Dept of Horticulture, B. A. College of Agriculture, Anand Agricultural University, Anand
- 3. All Unit / Sub Unit Officer of the Anand Agricultural University

# **Bio-data Form**

| 1   | Full Name   | :                     |                   |                      |  |  |  |
|-----|---|-----------------------|-------------------|----------------------|--|--|--|
| 2   | Mailing Address   | :                     |                   |                      |  |  |  |
|     | Mobile No. and E-mail   | :                     |                   |                      |  |  |  |
| 3   | Date of Birth   | :                     | : Age :Years      |                      |  |  |  |
| 4   | Sex   | :                     |                   |                      |  |  |  |
| 5   | Educational Qualification   | n:                    |                   |                      |  |  |  |
|     | Particulars   | Name of<br>University | Passing Year      | OGPA /<br>Percentage |  |  |  |
|     | Graduate  |                       |                   |                      |  |  |  |
|     | Post Graduate   |                       |                   |                      |  |  |  |
|     | Ph. D.  |                       |                   |                      |  |  |  |
| 6   | Medal / Award:  A. Chancellor / Vice Chancellor / National Level Medal  |                       |                   |                      |  |  |  |
|     |   |                       |                   |                      |  |  |  |
|     | B. Merit Medal / Cash Prize / Medal for Scientific contribution   |                       |                   |                      |  |  |  |
| 7   | Experience: Govt. / Semi Govt. / Nationalize / Private Institute  |                       |                   |                      |  |  |  |
| . 8 | Publication:  |                       |                   |                      |  |  |  |
|     | A. Research Articles  |                       |                   |                      |  |  |  |
|     | B. Farmer's related articles in magazine / Booklet / Folder   |                       |                   |                      |  |  |  |
| 9   | Seminar / Workshop / Symposium / Training etc.:   |                       |                   |                      |  |  |  |
|     | A. Oral / Poster Paper Presentation / Participation   |                       |                   |                      |  |  |  |
|     | B. Short or Long term training / Personnel Development training C. NSS / NCC / Tracking Camp or Such type other trainings |                       |                   |                      |  |  |  |
|     |   |                       |                   |                      |  |  |  |
| 10  | Other Activities : Game   | / Cultural Progr      | ram / Debate etc. | :                    |  |  |  |
|     | A. State Level Partici  | pation                |                   |                      |  |  |  |
|     | B. National Level Participation   |                       |                   |                      |  |  |  |
|     | C. State Level Award  |                       |                   |                      |  |  |  |
|     | D. National Level Award   |                       |                   |                      |  |  |  |
| 11  | Knowledge of Gujarati Language  |                       |                   |                      |  |  |  |
| 10  | ( SSC / HSC Passed with Gujarati Subject)   |                       |                   |                      |  |  |  |
| 12  | Knowledge of Computer:  |                       |                   |                      |  |  |  |
| 13  | Present status of study OR service OR working as RA/SRF/JRF:  |                       |                   |                      |  |  |  |

Date: