

## DIRECTORATE OF RESEARCH

#### ANAND AGRICULTURAL UNIVERSITY ANAND-388 110

# -:: Recruitment of Senior Research Fellow and Technical Assistant::-

The following posts are to be filled up for the project in the Office of Regional Research Station, Anand Agricultural University, Anand.

| Name of Project<br>and Budget Head   | Name of<br>Post    | No.<br>of<br>Post | Educational Qualification   | Fellowship<br>Amount (Rs.)   | Duration<br>of<br>project                                 | Age<br>limit   |
|--|--------------------|-------------------|---|--|---|--|
| Research enhancement<br>of quality seed<br>production of major<br>crops of middle Gujarat<br>at Anand<br>[B.H. 12963-03] | Research<br>Fellow | 01                | M.Sc.(Agri.) in<br>Plant Breeding<br>and Genetics /<br>Genetics and<br>Plant Breeding | Rs. 31,000/- +<br>HRA per month<br>for 1 <sup>st</sup> & 2 <sup>nd</sup> year<br>and<br>Rs. 35,000/- +<br>HRA from 3 <sup>rd</sup><br>year onwards | Year<br>2023-24<br>and is<br>likely to<br>be<br>continued | Maximum<br>35 years<br>for male<br>and 40<br>years for<br>female |
| Evaluation of Bio-efficacy of chlorantraniliprol 4.3 % + abamectin 1.7 % w/w SC against cotton pests [B.H. 18559-25]     |                    | 01                | B. Sc. (Agri.) / Pursuing M.Sc.(Agri.) in Agricultural Entomology                     | Rs.16,000/- fix<br>Per month   | Upto<br>June-2024   | Maximum<br>35 years  |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of SRF / Technical Assistant may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached proforma should be sent to Research Scientist, Regional Research Station, Anand Agricultural University, Anand on or before 15.05.2023. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written screening test will be conducted. SASILLEL

No. AAU/DR/RES/T-3/ 子20

/2023

Director of Research & M Dean P. G. Studies

Date: 3 .05.2023

Copy F.W.R. to:

PS to Hon. Vice Chancellor, AAU, Anand

### Copy F.W.Rs. for information and wide circulation to:

- 1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- 2. Director of Student Welfare, (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 4. The Comptroller, AAU, Anand
- 5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6. Other Concerned Universities / Colleges

### Copy to:

- 1. Research Scientist, Regional Research Station, Anand Agricultural University, Anand
- 2. All Unit / Sub Unit Officer of the Anand Agricultural University

# **Bio-data Form**

| 1                 | Full Name  | :                     | ,                  | 18                   |  |  |  |  |
|-------------------|--|-----------------------|--------------------|----------------------|--|--|--|--|
| 2 Mailing Address |  | :                     |                    |                      |  |  |  |  |
|                   | Mobile No. and E-mail  | :                     |                    |                      |  |  |  |  |
| 3                 | Date of Birth  | :                     | Age :Years         |                      |  |  |  |  |
| 4                 | Sex  |                       |                    |                      |  |  |  |  |
| 5                 | Educational Qualification:   |                       |                    |                      |  |  |  |  |
|                   | Particulars  | Name of<br>University | Passing Year       | OGPA /<br>Percentage |  |  |  |  |
|                   | Graduate   | •                     |                    |                      |  |  |  |  |
|                   | Post Graduate  |                       |                    |                      |  |  |  |  |
|                   | Ph. D.   |                       |                    |                      |  |  |  |  |
| 6                 | Medal / Award:   |                       |                    |                      |  |  |  |  |
|                   | A. Chancellor / Vice Chancellor / National Level Medal   |                       |                    |                      |  |  |  |  |
|                   | B. Merit Medal / Cash Prize / Medal for Scientific contribution                                      |                       |                    |                      |  |  |  |  |
| 7                 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute                                     |                       |                    |                      |  |  |  |  |
| 8                 | Publication :  |                       |                    |                      |  |  |  |  |
|                   | A. Research Articles   |                       |                    |                      |  |  |  |  |
|                   | B. Farmer's related articles in magazine / Booklet / Folder  |                       |                    |                      |  |  |  |  |
| 9                 | Seminar / Workshop / Symposium / Training etc.:  A. Oral / Poster Paper Presentation / Participation |                       |                    |                      |  |  |  |  |
|                   |  |                       |                    |                      |  |  |  |  |
|                   | B. Short or Long term training / Personnel Development training                                      |                       |                    |                      |  |  |  |  |
|                   | C. NSS / NCC / Track   | king Camp or S        | uch type other tra | ainings              |  |  |  |  |
| 10                | Other Activities : Game / Cultural Program / Debate etc. :   |                       |                    |                      |  |  |  |  |
|                   | A. State Level Partici   | pation                |                    |                      |  |  |  |  |
|                   | B. National Level Participation  |                       |                    |                      |  |  |  |  |
|                   | C. State Level Award   |                       |                    |                      |  |  |  |  |
|                   | D. National Level Award  |                       |                    |                      |  |  |  |  |
| 11                | Knowledge of Gujarati Language ( SSC / HSC Passed with Gujarati Subject)                             |                       |                    |                      |  |  |  |  |
| 12                | Knowledge of Computer :  |                       |                    |                      |  |  |  |  |
| 13                | Present status of study OR service OR working as RA/SRF/JRF :  |                       |                    |                      |  |  |  |  |
|                   |  |                       | 3 40 1770          |                      |  |  |  |  |

Date: