

DIRECTORATE OF RESEARCH ANAND AGRICULTURAL UNIVERSITY ANAND-388 110

Recruitment of Technical Assistant

The following posts are to be filled up for the project entitled below in the office of Main Vegetable Research Station, Anand Agricultural University, Anand.

Name of Project and Budget Head	Name of Post	No. of Post	Project Period (Year)	Educational Qualification		Age limit
Research Infrastructure for modernization of Main Vegetable Research Station, Anand [B.H. 18558-23]	Technical Assistant	01	01	B.Sc. (Agri.) OR B.Sc. (Horti.)	Rs. 15,000/- fix per month	Maximum 35 years
Development of Horticultural Research Station, Khambholaj [B.H.18558-28]	Technical Assistant	01	01	B.Sc. (Agri.) OR B. Tech. (Agri. Eng.)	Rs. 15,000/- fix per month	Maximum 35 years
Bio-efficacy and phytotoxicity of Cyantraniliprole 200 g/l SC against insect pests of tomato when applied as "Nursery Tray Drench Application [B. H. 18557-47]	Technical Assistant	01	01	B.Sc. (Agri.)	Rs. 16,000/- fix per month	Maximum 35 years

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of fellow may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached porforma should be sent separately for each post to **Research Scientist (Veg.)**, **Main Vegetable Research Station, Anand Agricultural University, Anand on or before 10.02.2020**. Application should have 'cover later' clearly indicating "Name of Post" and "Name of project" for which candidate is applying. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written test will be conducted. Those candidates who are pursuing M. Sc. (Agri.) / (Horti.) and /or Ph. D. in the concerned subject may not apply.

No. AAU/DR/RES/T-3/ 9635 /2020 Date : 29 - 01-2020

Director of Research & Dean P. G. Studies

Copy F.W.Rs. for information and wide circulation to:

- 1. PS to Vice Chancellor, AAU, Anand
- 2. Registrar, Agril. University, Anand / Sardar Krushinagar / Junagadh / Navsari
- 3. Director of Student Welfare, (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardar Krushinagar
- 4. Director of Research, Agril. University, Sardar Krushinagar / Junagadh / Navsari
- 5. The Comptroller, AAU, Anand
- 6. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 7. Other Concerned University / Colleges

Copy to:

- 1. Research Scientist (Veg.), Main Vegetable Research Station, AAU, Anand
- 2. Prof. L.N.Baraiya, Main Vegetable Research Station, AAU, Anand
- 3. All Unit / Sub-Unit Officer of Anand Agricultural University

Bio-data Form

1	Full Name	:						
2	Mailing Address	:						
	Mobile No. and E-mail	:						
3	Date of Birth	: Age :Years						
4	Sex	:						
5	Educational Qualification:							
	Particulars	Name of University	Passing Year	OGPA / Percentage				
	Graduate							
	Post Graduate							
	Ph. D							
6	Medal / Award:							
	A. Chancellor / Vice Chancellor / National Level Medal							
	B. Merit Medal / Cash Prize / Medal for Scientific contribution							
7	Experience: Govt. / Semi Govt. / Nationalize / Private Institute							
8	Publication :							
	A. Research Articles							
	B. Farmer's related articles in magazine / Booklet / Folder							
9	Seminar / Workshop / Symposium / Training etc.:							
	A. Oral / Poster Paper Presentation / Participation							
	B. Short or Long term training / Personnel Development training							
	C. NSS / NCC / Tracking Camp or Such type other trainings							
10	Other Activities : Game / Cultural Program / Debate etc. :							
	A. State Level Participation							
	B. National Level Participation							
	C. State Level Award							
	D. National Level Award							
11	Knowledge of Gujarati I	Knowledge of Gujarati Language						
	(SSC / HSC Passed with Gujarati Subject)							
12	Knowledge of Computer :							
13	Present status of study	Present status of study OR service OR working as RA/SRF/JRF :						

Date:

Signature of Candidate