

**Directorate of Extension Education
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To,
The Unit Head/Sub unit officers/
Principal/Dean/Prof.& Head
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MOST URGENT

Sub: Submission of printed material/book/booklet/folder etc...

With due respect, all the concerned are informed to submit the printed material/ book/booklet/folders/leaflet etc. in English as well as in Gujarati published by your unit/ college/sub unit/department in **five copies** for its submission to Hon. Central Agricultural Minister Shri Sharad Pawar as per instruction of our Hon. Vice Chancellor latest by **19-12-2013 (before 12.00 Noon)** to Dr. N. V. Soni, Associate Ext. Educationist, Directorate of Extension Education AAU, Anand. You are also requested to submit the soft copy if available for the above printed material related to farming community.

Director of extension Education

C.S.W.Rs.To

The P.S. to Hon. Vice-Chancellor, A.A.U., Anand