



**DEPARTMENT OF DAIRY BUSINESS MANAGEMENT
SMC COLLEGE OF DAIRY SCIENCE
ANAND AGRICULTURAL UNIVERSITY
ANAND-388110**

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No.DSC/DSCFPTBE/AGRESCO/ 2473 /2020

Date: 13-1-2020

To
ALL Members/PI's
AGRESCO Sub-Committee on DSC & FPTBE,
Anand Agricultural University,
Anand

Sub.: To update the list of members of AGRESCO- DSC & FPTBE subcommittee and action taken report and Final Agresco Report for 16th sub committee...reg.

Ref.: Director of Research's Circular No. AAU/DR/RES/T-3/8321/19 Dt. 02-12-2019.

With reference to the above cited subject it is to inform all the members of AGRESCO subcommittee of Dairy Science College and Food Processing Technology and Bio Energy that the 16th meeting of the subcommittee will be held on 19-20 February 2020 at 9.00 hrs onwards. In this regards, you are requested to take immediate action on following points.

- 1) Send the action taken report (in provided format) as per the suggestion made during last AGRESCO meetings. (**Only HODs should send the ATR to the Convener**).
- 2) Send name(s) upto cadre of Assistant Professor and Equivalent to be included in the list.
- 3) Send the name (s) of members retiring before 17th DCFPTBESC meeting.
- 4) Kindly submit the **final Agresco report** of your department **well in time** so that remaining procedure can be completed in time. (**Only HODs should send the Final Agresco Report to the Convener**).

The information may be provided both in hard as well as soft copy through mail on akmakwana@aaui.in. **You are requested to Submit the above reports by 31-01-2020.**

Yours sincerely,

(A.K.Makwana)

Convener

(Agresco sub-committee on DSC and FPT & BE)

Copy submitted with Respect to:

- 1) Director of Research and Dean P.G. Studies, AAU, Anand.
- 2) Dean, SMC College of Dairy Science, AAU, Anand.-With a request to provide list of invited members.
- 3) Dean, College of Food Processing Technology and Bio-Energy, AAU, Anand- With a request to provide list of members as well as invited members.
- 4) Director of Information Technology, AAU, Anand to upload on website.

Enclosed in email:

1. Format for submitting action taken report.

A) ACTION TAKEN REPORT**(i) Recommendation**

| Sr. no. | Experiment no. and Title | 15 th DSCFPTBESC | | Joint AGRESCO | | Combined AGRESCO | |
|---------|--------------------------|-----------------------------|--------------|--------------------|--------------|--------------------|--------------|
| | | Points/Suggestions | Action Taken | Points/Suggestions | Action Taken | Points/Suggestions | Action Taken |
| | | | | | | | |
| | | | | | | | |

(ii) New Technical Programme

| Sr. no. | Experiment no. and Title | 15 th DSCFPTBESC | | Joint AGRESCO | | Combined AGRESCO | |
|---------|--------------------------|-----------------------------|--------------|--------------------|--------------|--------------------|--------------|
| | | Points/Suggestions | Action Taken | Points/Suggestions | Action Taken | Points/Suggestions | Action Taken |
| | | | | | | | |
| | | | | | | | |

B) LIST OF MEMBERS OF YOUR DEPARTMENT/CENTRE/RESEARCH STATION

| Sr. no. | Name | Designation & office address | Discipline | Email id | Contact no. Mobile no. / Whatsapp |
|---------|------|------------------------------|------------|----------|--------------------------------------|
| | | | | | |
| | | | | | |

C) NAME OF MEMBERS RETIRING ON OR BEFORE 17th DSCFPTBESC

| Sr. no. | Name of retiring faculty member | Designation with complete Office Address | Date of Retirement |
|---------|---------------------------------|--|--------------------|
| | | | |

(Signature of Concerned Head)