



**Dr. M. D. Patel Regional e-Library**  
**Anand Agricultural University**  
**Anand-388110**

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No.AAU/DMDPRL/ **81** /2025

Date: **02/07/2025**

To,  
All Unit/Sub Unit Officers,  
Anand Agricultural University,  
Anand

Sub:- Library Committee approval for purchase of Books/Journals/  
News Paper

As the 15<sup>th</sup> Library committee meeting is going to be held soon, all unit/sub unit officers are requested to submit details of Books/Journals/News paper purchase during the year (up to 30-06-2025) for library committee approval on or before 20-07-2025.

  
**University Librarian**