યુનિવર્સિટી કક્ષાએથી એનાયત થનાર બેસ્ટ ટીચર એવોર્ડ ઇન એગ્રિકલ્ચરલ હાયર એજ્યુકેશનની નવી ગાઇડલાઇનની શૈક્ષણિક વર્ષ ૨૦૨૨-૨૩થી આણંદ કૃષિ યુનિવર્સિટીમાં અમલવારી કરવા બાબત

# ANAND AGRICULTURAL UNIVERSITY

# ANAND - 388 110



**Read:** Minutes of 59<sup>th</sup> Meeting of Board of Management held on 14-02-2024 vide Item No. 59.13

# NOTIFICATION

It is hereby notified to all concerned that the 59<sup>th</sup> Meeting of Board of Management held on 14-02-2024 has resolved as under vide Item No. 59.13 :

"આથી ઠરાવવામાં આવે છે કે, હ્રાલ આઇ.સી.એ.આર.ની ગાઇડલાઇન મુજબ દર વર્ષે એનાયત થતા 'બેસ્ટ ટીચર એવોર્ડ ઇન એગ્રિકલ્ચરલ હ્રાયર એજ્યુકેશન' માટે આઇ.સી.એ.આર. દ્વારા મળતું અનુદાન બંધ થતા, તેના સ્થાને શિક્ષકોને પ્રોત્સાહન મળતું રહે તે ધ્યાને લઇ યુનિવર્સિટી કક્ષાએથી યુનિવર્સિટી દ્વારા નિમેલ કમીટી દ્વારા નિયત કર્યા મુજબની ગાઇડલાઇન અને એવોર્ડની રકમ ₹. ૨૫,૦૦૦/- રાખવાની તેમજ નાણાંકીય જોગવાઇ દર વર્ષે બજેટ સદર ૯૫૧૨ (ઇન્સ્ટીટ્યુશનલ યાર્જીસ)ના વ્યાજની આવકમાંથી કરવાની અને યુનિવર્સિટી કક્ષાના સદર એવોર્ડ માટે નવી ગાઇડલાઇન (Annexure-A) તથા અરજી ફોર્મ તેમજ માર્કસની વહેંચણી (Annexure-B)ને આણંદ કૃષિ યુનિવર્સિટીમાં શૈક્ષણિક વર્ષ ૨૦૨૨-૨૩થી અમલવારી કરવાની વિદ્યાપરિષદે આપેલ કાર્યોત્તર મંજુરીને ધ્યાને લઇનિયામક મંડળ કાર્યોત્તર મંજુર કરે છે."

## No. AAU/DR/RES/T-5/ 11897/2024 Date: 22/02/2024

# Director of Research & Dean P.G. Studies

#### Copy F.W.Cs. to:

- 1. PS to Hon'ble Vice Chancellor, Anand Agricultural University, Anand
- 2. All Members of Board of Management of this University
- 3. All Members of Academic Council of this University
- 4. All Officers of this University
- 5. Registrar, AAU, Anand

#### Copy to:

- 1. All Deans/Principals of this University
- 2. Unit/Sub Unit Officers of this University
- 3. All Branches of this Section
- 4. Director, Information Technology, AAU, Anand with request to upload the Notification on circular section of AAU website.

### Annexure-A

#### ANAND AGRICULTURAL UNIVERSITY BEST TEACHER AWARD IN AGRICULTURAL HIGHER EDUCATION

To provide incentive and encouragement for good teaching and to recognize outstanding teachers at the university level, one Best Teacher Award will be given every year for an excellent teaching performance amongst all faculties of AAU.

#### Name of the Award: Best Teacher Award in Agricultural Higher Education

The award will be presented to one faculty member among all the faculties of Anand Agricultural University. The award is primarily meant for individual teacher independently teaching a course or part of an integrated course.

#### Nature of Award

The Best Teacher Award shall be annual. The Award will carry a cash prizes of ₹.25,000/- [to be incurred from the Interest of B.H. 9512 (Institutional Charges)] with a certificate and will be instituted by Anand Agricultural University.

#### Administration of the Award

The award in each Higher Agricultural Education Institute (HAEI) will be coordinated by Dean (P.G. Studies). The applications will be invited by the Coordinator, which will be submitted through HoD/Principal to the Principal/Dean. The Dean of the Faculty after having nomination from different departments as per **Annexure-B**, will forward only one name to the Coordinator. The Coordinator will receive the nominations from all the Deans which will be checked and verified by the Screening committee to be nominated by the Vice Chancellor. The judging committee will consider the name of applicant having overall cut-off of 65 marks. All nominations from each faculty after the scrutiny by the screening committee will be submitted to the Judgment Committee for the final selection of the Awardee, and will be put to Board of Management for Approval. No appeal against the decision will be entertained. **Academic vear** 

Academic year will be considered from August to July or as defined of respective year.

#### Eligibility of the Award

The applicant must have at least 5 years of teaching/research/extension experience in AAU as a regular faculty member barring Principal/Dean. The applications/proposals will be invited by the Coordinator every year. The application/proposals in prescribed format will be enrooted through proper channel. **The work done during the past 5 years only will be considered for the award**. The candidate once selected for the award (in past as per the prevailing norms) will not be eligible for the award for the next five years.

The candidate must have at least three 'Very Good' overall rating in annual appraisal/self-appraisal reports out of immediate past five reports. The candidate is expected to be a role model teacher with high moral values and must not have been penalized or any enquiry pending against him/her.

A 11	e judgment committee win be as follows	
1	Vice Chancellor	Chairman
2	An External expert (not below the rank of Existing/retired Vice	One
	Chancellor) (to be nominated by the Vice Chancellor)	
3.	Deans/Directors (Existing/retired) from other agricultural	One
	Universities/Institutes nominated by the Vice Chancellor	
4	Existing Dean of AAU (to be nominated by the Vice Chancellor)	One
5	Coordinator (Dean, P.G. Studies)	Member Secretary
-		

#### The judgment committee will be as follows

#### **Presentation of Awards**

The Best Teacher Award in Agricultural Higher Education shall include certificate with a cheque of ₹. 25,000/- as Cash Prize. It will be awarded during the immediate subsequent Annual Convocation of the University.

# **Annexure-B**

# PROFORMA

(Application/proposal for Best Teacher Award in Agricultural Higher Education)

- 1. Name and address:
- 2. Designation:
- 3. E-mail ID: Telephone Number/Mobile Number:

# 4. Academic Qualifications:

Degree	Subject	University	Year	Division/ Grade

# 5. Teaching/Research/Extension Experience (for last Five Years)

Position	University	Period	Years/Months

# 6. Academic Achievements

# (a) Teaching:

# (Max. Marks: 65)

Achievements under teaching should be listed under the following sub-head:

Sr. No.	Particular (Provide annexure for each sub-head)	Max. Marks allotted
1	Details of Teaching (year-wise for both UG and PG)	30
	Courses taught	
	<ul> <li>0.5 mark for each credit/Division (For Theory)</li> </ul>	
	0.5 mark for each credit/Batch (For Practical) (Max.: 25 Marks)	
	• Designing of course curriculum - new courses added or revised	
	<ul> <li>1.0 mark for each course (Max.: 5 Marks)</li> </ul>	
2	Details of Postgraduate research guided	10
	(No. of Students / Title of thesis/year-wise)	
	• Completed Master / Doctoral thesis as Major Guide (Max.: 6.0 marks)	
	1.0 mark for each student at master level and 2.0 marks for each	
	student at doctoral level	
	<ul> <li>Advisory Committee member (Max.: 4.0 marks)</li> </ul>	
	In Advisory Committee, per member : 0.2 mark	
3	Students who obtained P.G. degree under your guidance as major guide	05
	and got placement in public/private/Govt. sector (Reputed or Registered	
	company) OR Cleared SRF / JRF / GATE / NET	
	• 1.0 mark for each student	

4	No. of thesis selected for award / recognition e	etc. if any (As Major Gu	uide)	05	
	• 0.5 marks for each state/University level organization				
	• 1.0 marks for each national level organization				
5	No. of publications from P.G. thesis under your guidance			05	
	• 2.0 mark for each Research Publication in jou		ting 6		
	and above or equivalent Impact Factor	-	-		
	• 1.0 mark for each Research Publication in jou	urnal having NAAS Ra	ting 4		
	and above or equivalent Impact Factor				
	• 0.5 mark for each Research Publication in jo	ournal having NAAS Ra	ating		
	below 4 or equivalent Impact Factor				
6	Details of Laboratory Manuals and other active			05	
	• 1.0 mark for preparation of each manuals (M				
	• 0.5 mark for other activities like Keynote Spe				
	guest lecture, invited talks etc. in seminar, sy	mposia, conference/Tra	ining		
	programme etc. (Max.: 2 marks)				
7	Co-curricular activities			05	
	Particulars	Particulars		uration & Period	
	Rector / Assistant Rector				
	Rector / Assistant Rector Chairman / Member, SRC				
	Chairman / Member, SRC				
	Chairman / Member, SRC NCC / NSS Officer Administration like Academic In-charge, Farm Manager, DDO/Officer-in-Charge of				
	Chairman / Member, SRC NCC / NSS Officer Administration like Academic In-charge,				
	Chairman / Member, SRC NCC / NSS Officer Administration like Academic In-charge, Farm Manager, DDO/Officer-in-Charge of ICAR or other Research Schemes, Technical Officer, Nodal Officer, Assistant Registrar,				
	Chairman / Member, SRC NCC / NSS Officer Administration like Academic In-charge, Farm Manager, DDO/Officer-in-Charge of ICAR or other Research Schemes, Technical Officer, Nodal Officer, Assistant Registrar, Head of Office/Sub Unit Head, Placement				
	Chairman / Member, SRC NCC / NSS Officer Administration like Academic In-charge, Farm Manager, DDO/Officer-in-Charge of ICAR or other Research Schemes, Technical Officer, Nodal Officer, Assistant Registrar,				
	Chairman / Member, SRC NCC / NSS Officer Administration like Academic In-charge, Farm Manager, DDO/Officer-in-Charge of ICAR or other Research Schemes, Technical Officer, Nodal Officer, Assistant Registrar, Head of Office/Sub Unit Head, Placement				

# (b) Research Achievements

# (Max. Marks: 10)

Sr. No.	Particular
1	Research projects completed / ongoing (Marks: 05)
	<ul> <li>Working as PI of Research projects <ul> <li>0.5 mark for each projects (For other agency projects)</li> </ul> </li> <li>Salient research accomplishments / Farmers recommendations / other recommendations from AGRESCO/AICRP etc. as PI or Co-PI/member of the team. <ul> <li>1 marks for PI and 0.5 marks for Co-PI/member</li> </ul> </li> <li>Special international / national research assignments completed which is not covered elsewhere in the application <ul> <li>1.0 mark for each assignment</li> </ul> </li> </ul>
2	Publications - Attach the list of publications excluding publications from
	student's thesis work (Marks: 05)
	<ul> <li>For full length paper published in peer reviewed Scientific Journals : <ul> <li>(a) Paper published in journal having NAAS rating 6 or above = 2.0 mark each</li> <li>(b) Paper published in journal having NAAS rating 4 or above = 1.0 mark each</li> <li>(c) Paper published in journal having NAAS rating less than 4 = 0.5 mark each</li> </ul> </li> <li>Paper presented in Conference/seminar/symposia etc. with participation certificate : <ul> <li>(a) International level = 1 mark each</li> </ul> </li> </ul>

	(b) National level = $0.5$ mark each
	(c) State level = $0.25$ mark each
•	Popular Article published = 0.25 mark for each publication (Publication should have ISBN)
•	Book/Book chapter published by individual $= 1.0$ mark for First Author and 0.5 marks for co-author
•	Patent(s) $()$ 2.0 $()$ 1.5 (
	<ul><li>(a) 2.0 mark for each novel patent granted (1.0 mark for co-author)</li><li>(b) 1.0 mark for each novel patent published (0.5 mark for co-author)</li></ul>
•	Reviewer/Editor/Associate Editor/Member of Editorial committee/board of each peer reviewed National/International Journals (0.5 mark for each journal)
N	ote :
(a	) Publications/presentations mentioned above should have been published during
	last five academic years'.

# (c) Extension Achievements

# (Max. Marks: 05)

Sr.	Particular
No.	
1	Popularization of new technologies
	<ul> <li>0.5 mark for each technology</li> </ul>
	Innovation in extension technology and methods
	<ul> <li>0.5 mark for each technology</li> </ul>
	Participation in of collaborative extension programmes
	<ul> <li>0.25 mark for each activity</li> </ul>
	• Trainings conducted as Director/Coordinator / Convener / Organizer for the
	benefits of farmers through awareness generation
	• 0.5 mark for each training
	Participation in Krishi Mela and Exhibition
	• 0.5 mark for each event
	• TV - Radio talks etc.
	<ul> <li>0.25 mark for each programme or talk</li> </ul>

# 7. Award/Recognitions

# (Max. Marks: 03)

Particular
<ul> <li>1.0 mark each for international level award</li> </ul>
• 0.5 mark each for national level award, recognized such as by ICAR, CSIR, DBT
/National Institutes, Ministries of State or Central Government etc.
• 0.25 mark each for Institutional or recognized professional societies fellow / award
/ recognition; President / Chairman of national level committees

# 8. Membership of professional societies

(Max. Marks: 02)

Sr. No.	Particular
1	• 1.0 mark for each Life membership

## Certificate

It is certified that the information given in points 1-8 is correct to my knowledge and belief.

Date:

(Signature of the Candidate)

#### Forwarded/Recommended by

Date:

#### (Signature of HOD)

# 9. Student Feedback: This will be added by the respective Principal/Dean at the time of application while evaluating the application.

(Max. Marks: 10, which is to be converted to 5.0 marks)

 Name of Course:
 Credit

 Name of Teacher:
 Semester

	Activity	Students remarks				Average
Sr. No.		Excellent (1.0 mark)	Good (0.5 mark)	Average (0.25 mark)	Poor (0 marks)	marks (in case of more than one course)
1	Regularity in conducting class by the teacher					
2	Teaching Method					
3	Knowledge of the Subject					
4	Use of Power Point/ Interactive panel					
5	Use of Black Board					
6	Can make the Subject interesting?					
7	Practical knowledge					
8	Regularly conducting the exams and display the results?					
9	Personality/Behavior of the teacher					
10	Motivate the students for competitive exams (SRF/JRF/NET, etc).					
	Sub Total					
				Gra	nd Total/2	

Note: 1. Average marks of the feedback for an applicant teacher will be filled by the Principal/Dean.
2. Students' feedback of the applicant teacher will be taken by respective Dean/Principal from the currently on-going concerned batches batches of UG students ensuring taking the feedback of minimum 80% of the enrolled student.

### (Signature of Principal/Dean)

### **Certificate by the Dean**

It is certified that the information given in points 1-9 are verified and found correct. This is also to certify that, on verification of the records available with this office, no police/departmental enquiry is in progress or no police/departmental enquiry is pending against..... Also no misconduct has been reported against the said employee demanding any police/ departmental enquiry against him/her.

This is also to certify that, the overall rating of the said candidate in Annual Appraisal/report (Confidential Report) is as per the prescribed guideline for Best Teacher Award in Agricultural Higher Education Award.

This Certificate is issued as per the certification received from the Registrar office.

Date:

#### (Signature of Principal/Dean)

10. Notable contribution in support of your candidature and contribution towards institutional development activities [The candidate has to make Power Point Presentation (Maximum 10 minutes and 10-15 slides) for evaluation in front of the Judgment committee]

(Max. Marks: 10)

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