



Govt. of India
Ministry Of Agriculture
Extension Education Institute
(Western Region)

Anand Agricultural University Campus
ANAND - 388 110 (Gujarat)

Dr. Arun Patel, Ph. D.
Director

Tele Fax : (02692) 261270 (O)
: 09974421124 (M)
E-mail : eei@aaui.in

No. AAU/EEI/PA/Deputation Application/ 3329 /2015

Date: 9.09.2015

Circular

Subject: Filling up of vacant Posts of (1) Assistant Professor / Assistant Director & its equivalent and (2) Associate Professor / Deputy Director & its equivalent on deputation basis at EEI, Anand (Gujarat).

Applications are invited from eligible officers for filling up of vacant posts of (1) Assistant Professor / Assistant Director & its equivalent and (2) Associate Professor / Deputy Director & its equivalent **on deputation basis** for a period of three years or suitable to university. The pay of the officer selected for appointment on deputation basis will be regulated by the rules of Anand Agricultural University, Anand.

Extension Education Institute (Western Region) Anand is a regional training institute established by the Govt. of India for imparting training on 'Extension Management' to the middle level functionaries working in different development departments of the western states (i.e. Rajasthan, Gujarat, Madhya Pradesh, Chhattisgarh, Maharashtra and Goa). We have in house all the facilities including lodging and boarding for the organization of the effective training programme. This institute conducts various types of on campus and peripatetic (off campus) courses in the areas of interests to clientele states. The EEI is governed by the rules of Anand Agricultural University, Anand and financed by Ministry of Agriculture, Govt. of India, New Delhi.

Application of such officers / candidates will be considered which are routed through proper channel and are accompanied with Bio- data (in duplicate) in the proforma enclosed herewith.

Applicant should be M.Sc. / Ph.D. in Agricultural Extension or should have good experiences of training programmes in the field of Extension Management / Human Resource Development. The selected candidates will be engaged in organization of on campus and off campus (in western region states) training programmes of extension management and other office responsibilities.

It is, therefore, requested that the applications of suitable and eligible officers and who can be spare immediately in the event of selection may be sent to the Director, Extension Education Institute, Anand Agricultural University, Anand-388110 through proper channel on or before 30.11.2015 through Speed / Registered post.

Departments and Universities are requested to give wide publicity of this letter in all offices under their administrative control.

Sd/-
Director, EEI

Enclosed : Application proforma

Copy with respect for information and wide circulation among your organization:

1. The Director / Commissioner of All line departments (Agriculture, Horticulture, Animal Husbandry, Sericulture, Forest).
Gujarat / Maharashtra / Madhya Pradesh / Chhattisgarh / Rajasthan / Goa
2. The Director, SAMETI,
Gujarat / Maharashtra / Madhya Pradesh / Chhattisgarh / Rajasthan / Goa
3. The Director of Extension Education, State Agricultural Universities
Gujarat / Maharashtra / Madhya Pradesh / Chhattisgarh / Rajasthan / Goa
4. The Registrar , State Agricultural Universities
Gujarat / Maharashtra / Madhya Pradesh / Chhattisgarh / Rajasthan / Goa
5. Director IT, AAU, Anand for uploading on AAU website.

Proforma

Application for the post of

1	Name in Block Letters							
2	Address							
3	Date of Birth							
4	Whether belongs to SC/ST/OBC/Other							
5	Date of entry into service							
6	Date of entry into present post							
7	Educational Qualification							
	No.	Name of Examination	Year of passing	Name of Board / University	Final grade	Field of Specialization		Remarks special achievement
					Class percent	Major	Minor	
	i.	Bachelor Degree						
	ii.	Master Degree						
	iii.	Doctorate Degree						
	iv.	Post graduate Diploma						
	vi.	CCC+						
8	Medals / Awards : (Attach certificate)							
	No.	Name of Medal/Award	Year in which received		Name of Organization			
	i.							
	ii.							
9	Publication : (Attach Publication)							
	No.	Particulars	Number of Publication					
	i.	Research paper						
	ii.	Popular Articles						
	iii.	Booklets and Folders						
	iv.	Books Chapter						
	v.	Books						
10	Seminar / Symposium / Workshop / Summer Institute Attended : (Attach certificate)							
	No.	Particulars	Number attended					
	i.	Seminar / Conference						
	ii.	Workshop						
	iii.	Summer Institute						
	iv.	Symposium						
	v.	Refresher Course						
11	Project Conducted:							
	No.	Detail of Project / Research Scheme				Duration		
						From	To	
	1.							
	2.							
	3.							
	4.							

12	Membership :							
	No.	Organization	Designation / membership		Duration			
					From	To		
	i.							
	ii.							
13	Extra Activity :							
	No.	Particulars	Place where you have worked			No. of years		
	i.	Rector / Assistant Rector						
	ii.	Chairman / Ex-Officio						
	iii.	NCC / NSS Officer						
	iv.	Farm Manager / Drawing Disbursing Officer						
14	Other Countries Visited :							
15	Any medical disability? Please specify :							
16	Language Known :							
17	Experience (Details of Employment in chronological order:							
18	No.	Office/ Institution	Post held	From	To	Pay band and grade pay/pay scale	Nature of Duties in details	
19	Additional Information in support of suitability for the Post :							
20	Total Emoluments per month now drawn							
	Present Pay Band :							
	Present Grade Pay :							
	1. Basic Pay				Rs.			
	2. Grade Pay				Rs.			
	3. Dearness Allowance				Rs.			
	4. House Rent Allowance				Rs.			
	5. Medical Allowance				Rs.			
	6.				Rs.			
	7.				Rs.			
	8.				Rs.			
	Total				Rs.			
21	Any other information with regard to special qualification and experience etc, not covered under heads,							
<p style="text-align: center;">DECLARATION</p> <p>I, hereby declare that the information furnished above is true and correct to the best of knowledge and belief and also that, I have not concealed any fact or with held any information regarding my past service and record. If any information is found to be false or incorrect or anything is found to have been concealed. I will be disqualified for selection or if appointed will be liable to termination without any notice or compensation.</p> <p>Further, I know that this appointment is on deputation basis and university is empowered to send basis to parent organization at any time.</p> <p style="text-align: right;">() Signature of Applicant</p> <p>Place : Date :</p>								

Note: soft copy of proforma of Application may be available on request on email : eei@aau.in

Certification by the Employer / Cadre Controlling Authority

The information / details provided in the above application by the applicant are true and correct as per the facts available on records. If selected, he / she will be relieved immediately.

It is also certified that,

1. There is no vigilance case pending / contemplated against Shri _____
2. His / Her integrity is certified.

Countersigned with designation

(Employer / Cadre Controlling Authority with seal)