

# DIRECTORATE OF RESEARCH

ANAND AGRICULTURAL UNIVERSITY ANAND-388 110

# -: Recruitment of Sr. Research Fellow:-

The following posts are to be filled up for the project "Extension Education Institute, AAU, Anand. B.H. 18248" sponsored by Govt. of India in the Extension Education Institute, AAU, Anand. The project is up to 2023-24 and likely to be continue.

Name of Post	No. of Post	Head Quarter	Educational Qualification	Fellowship Amount (Rs.)	Age limit
Senior Research Fellow	02	Anand	M. Sc. (Agri.) with specialization in the subject of Extension Education	Rs.31,000/- pm + HRA for 1 <sup>st</sup> and 2 <sup>nd</sup> year & Rs.35,000/-pm + HRA for 3 <sup>rd</sup> year.	Maximum 35 years for male and 40 years for female.

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the scheme. The services of SRF may be terminated without any notice at any time by the University.

The application on plain paper along with complete bio-data as per attached proforma should send to the **Director**, **Extension Education Institute**, **Anand Agricultural University**, **Anand-388110**, **Gujarat** on or before **03.07.2023**. Please attach the certified copies of all the relevant documents chronologically. If numbers of candidates are more, written screening test will be conducted

No. AAU/DR/RES/T-3/2265-74 /2023

Date: 21-06-2023

Director of Research & Dean P. G. Studies

### Copy F.W.Rs. to:

PS to Hon'ble Vice Chancellor, AAU, Anand

#### Copy F.W.Rs. for information and wide circulation to:

- 1. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 2. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- 3. Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 4. The Comptroller, AAU, Anand
- 5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6. Other Concerned University / Colleges

## Copy to:

- 1. Director of Extension Education, Anand Agricultural University, Anand
- 2. Director, Extension Education Institute, Anand Agricultural University, Anand.
- 3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand.

# **Bio-data Form**

1	Full Name	:						
2	Mailing Address	121						
	Mobile No. and E-mail							
3	Date of Birth	: Age :Years						
4	Sex	÷						
5	Educational Qualification	tional Qualification:						
	Particulars	Name of University	Passing Year	OGPA / Percentage				
	Graduate							
	Post Graduate							
	Ph. D.							
6	Medal / Award:							
	A. Chancellor / Vice Chancellor / National Level Medal							
	B. Merit Medal / Cash Prize / Medal for Scientific contribution							
7	Experience: Govt. / Semi Govt. / Nationalize / Private Institute							
8	Publication :							
	A. Research Articles							
	B. Farmer's related articles in magazine / Booklet / Folder							
9	Seminar / Workshop / Symposium / Training etc.:							
	A. Oral / Poster Paper Presentation / Participation							
	B. Short or Long term training / Personnel Development training							
	C. NSS / NCC / Tracking Camp or Such type other trainings							
10	Other Activities : Game / Cultural Program / Debate etc. :							
)))	A. State Level Participation							
	B. National Level Participation							
	C. State Level Award							
	D. National Level Award							
11	Knowledge of Gujarati Language							
	( SSC / HSC Passed with Gujarati Subject)							
12	Knowledge of Computer:							
13	Present status of study OR service OR working as RA/SRF/JRF;							

Date: