

#### DIRECTORATE OF RESEARCH

# ANAND AGRICULTURAL UNIVERSITY ANAND-388110

### -: Recruitment of Research Associate :-

The following post is to be filled up for the project "Research on Horticultural Fruit and Flower crops, B.H.12959" Sponsored by Govt. of Gujarat at <u>Dept. of Horticulture</u>, <u>BACA, Anand Agricultural University, Anand</u>. The project period up to 2023-24 and is likely to be continued.

| Name of Post | No. of<br>Post                         | Educational Qualification                            | Fellowship<br>Amount (Rs.) | Age limit |
|--------------|--|--|----------------------------|-----------|
| Research     | 01                                     | Ph.D. in Horticulture (Fruit Science /               | Rs.54,000/- +              | Maximum   |
| Associate    | ciate Floriculture & Landscape Archite |  | HRA per                    | 40 years  |
|              |  | Floriculture & Landscaping)                          | month for                  | for Male  |
|              |  | OR   | Ph.D. degree               | and 45    |
|              |  | M.Sc. (Agri.) in Horticulture having 1 <sup>st</sup> | holder                     | years for |
|              |  | division or 60% marks or equivalent                  | &                          | Female    |
|              |  | overall grade point average, with at least           | Rs.49,000/- +              |           |
|              |  | 3 years of experience and one research               | HRA per                    |           |
| U.           |  | paper (SCI) / NAAS rated (≥4.0) Journal              | month for                  |           |
|              |  | OR   | master degree              |           |
|              |  | M.Sc.(Horti.) in Fruit Science / Floriculture        | holder                     | W         |
|              |  | & Landscape Architecture / Floriculture &            |                            |           |
|              |  | Landscaping having 1 <sup>st</sup> division or 60%   |                            |           |
|              |  | marks or equivalent overall grade point              | 3.                         |           |
|              |  | average, with at least 3 years of                    |                            |           |
|              |  | experience and one research paper (SCI)              |                            | Y:        |
|              |  | / NAAS rated (≥4.0) Journal                          |                            |           |

The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research scheme. The services of Research Associate may be terminated without any notice at any time by the University.

The application on the plain paper along with complete bio-data as per attached proforms should be sent to the <u>Professor and Head, Dept. of Horticulture, BACA, Anand Agricultural University, Anand</u> on or before **08.11.2023**. Please attach the certified copies of all the relevant documents chronologically. If the numbers of candidates are more, written screening test will be conducted.

No. AAU/DR/RES/T-3 / 9020 /2023

Director of Research & Dean P. G. Studies

Date: 26 .10.202**3** Copy F.W.R. to:

PS to Hon'ble Vice Chancellor, AAU, Anand

### Copy F.W.Rs. for information and wide circulation to:

- 1. Registrar, Agril. University, Anand / Sardarkrushinagar / Junagadh / Navsari
- 2. Director of Student Welfare (Placement Cell), Agril. University, Anand / Junagadh / Navsari / Sardarkrushinagar
- 3. Director of Research, Agril. University, Sardarkrushinagar / Junagadh / Navsari
- 4. The Comptroller, AAU, Anand
- 5. The Principal / Dean of concerned faculties, AAU / SDAU / JAU / NAU
- 6. Other Concerned Universities / Colleges

#### Copy to:

- 1. Principal & Dean, BACA, Anand Agricultural University, Anand
- 2. Professor and Head, Dept. of Horticulture, BACA, Anand Agricultural University, Anand
- 3. All Unit / Sub-Unit Officer of Anand Agricultural University, Anand

## **Bio-data Form**

| 1  | Full Name  |                       |                    |                      |  |  |  |
|----|--|-----------------------|--------------------|----------------------|--|--|--|
| 2  | Mailing Address  |                       |                    |                      |  |  |  |
|    | Mobile No. and E-mail  | :                     | ,                  |                      |  |  |  |
| 3  | Date of Birth  | :                     | : Age :Years       |                      |  |  |  |
| 4  | Sex  | •                     |                    |                      |  |  |  |
| 5  | Educational Qualification:   |                       |                    |                      |  |  |  |
|    | Particulars  | Name of<br>University | Passing Year       | OGPA /<br>Percentage |  |  |  |
|    | Graduate   |                       |                    |                      |  |  |  |
|    | Post Graduate  |                       |                    |                      |  |  |  |
|    | Ph. D.   | 3                     |                    |                      |  |  |  |
| 6  | Medal / Award:   |                       |                    |                      |  |  |  |
|    | A. Chancellor / Vice C   | al                    |                    |                      |  |  |  |
|    | B. Merit Medal / Cash Prize / Medal for Scientific contribution                                      |                       |                    |                      |  |  |  |
| 7  | Experience: Govt. / Semi Govt. / Nationalize / Private Institute                                     |                       |                    |                      |  |  |  |
| 8  | Publication:   |                       |                    |                      |  |  |  |
|    | A. Research Articles   |                       |                    |                      |  |  |  |
|    | B. Farmer's related articles in magazine / Booklet / Folder  |                       |                    |                      |  |  |  |
| 9  | Seminar / Workshop / Symposium / Training etc.:  A. Oral / Poster Paper Presentation / Participation |                       |                    |                      |  |  |  |
|    |  |                       |                    |                      |  |  |  |
|    | B. Short or Long term training / Personnel Development training                                      |                       |                    |                      |  |  |  |
|    | C. NSS / NCC / Track   | ing Camp or S         | uch type other tra | ainings              |  |  |  |
| 10 | Other Activities : Game / Cultural Program / Debate etc. ;   |                       |                    |                      |  |  |  |
|    | A. State Level Participation   |                       |                    |                      |  |  |  |
|    | B. National Level Participation  |                       |                    |                      |  |  |  |
|    | C. State Level Award   |                       |                    |                      |  |  |  |
|    | D. National Level Award  |                       |                    |                      |  |  |  |
| 11 | Knowledge of Gujarati Language   |                       |                    |                      |  |  |  |
| 10 | ( SSC / HSC Passed with Gujarati Subject)  |                       |                    |                      |  |  |  |
| 12 | Knowledge of Computer:   |                       |                    |                      |  |  |  |
| 13 | Present status of study OR service OR working as RA/SRF/JRF:   |                       |                    |                      |  |  |  |

Date: